



Monthly Pipeline Thickness Test & Inspection

48462

1 of 4
White: Office Copy
Blue: Logbook Copy

By completing this check you are indicating you are competent person under Clause 1.3.2.3 of AS2550.15.

COMPANY STG Pump UNIT NO. 21 PUMP MODEL / TYPE CT300

BOOM TYPE / SIZE Flowcrete 3 Strip 2 SERIAL NO. 280691 INSPECTION YEAR 2024

| Pipe Description / Type (e.g. Single / Twin Wall) | Min. Allowable Thickness (mm) | Date Fitted | ID Tag No. | Testing Results and Inspection Month | | | | | | | | | | | | | |
|--|----------------------------------|-------------|------------|--------------------------------------|------|-------|-------|-----|------|------|-----|-----|-----|-----|-----|--|--|
| | | | | Jan | Feb | March | April | May | June | July | Aug | Sep | Oct | Nov | Dec | | |
| 1. BEND | 2.5 | / / | 01 | 14.1 | 14.1 | | | | | | | | | | | | |
| 2. BEND | 2.5 | / / | 02 | 8.2 | 8.2 | | | | | | | | | | | | |
| 3. PIPE | 2.5 | / / | 03 | 3.4 | 3.4 | | | | | | | | | | | | |
| 4. BEND | 2.5 | / / | 04 | 3.9 | 3.9 | | | | | | | | | | | | |
| 5. SLURRY PIPE | 2.5 | / / | 05 | 3.8 | 3.8 | | | | | | | | | | | | |
| 6. BEND | 2.5 | / / | 06 | 6.8 | 6.8 | | | | | | | | | | | | |
| 7. PIPE | 2.5 | / / | 07 | 3.6 | 3.6 | | | | | | | | | | | | |
| 8. BEND | 2.5 | / / | 08 | 3.7 | 3.7 | | | | | | | | | | | | |
| 9. BEND | 2.5 | / / | 09 | 6.3 | 6.3 | | | | | | | | | | | | |
| 10. PIPE | 2.5 | / / | 10 | 5.2 | 5.2 | | | | | | | | | | | | |
| 11. BEND | 2.5 | / / | 11 | 6.4 | 6.4 | | | | | | | | | | | | |
| 12. BEND | 2.5 | / / | 12 | 4.9 | 4.9 | | | | | | | | | | | | |
| 13. BEND | 2.5 | / / | 13 | 5.6 | 5.6 | | | | | | | | | | | | |
| 14. PIPE | 2.5 | / / | 14 | 4.7 | 4.7 | | | | | | | | | | | | |
| 15. PIPE | 2.5 | / / | 15 | 4.3 | 4.3 | | | | | | | | | | | | |
| Competent Person Completing Inspection (Initials) | | | | GJ | GJ | | | | | | | | | | | | |



Monthly Pipeline Thickness Test & Inspection

48462

2 of 4
White: Office Copy
Blue: Logbook Copy

By completing this check you are indicating you are competent person under Clause 1.3.2.3 of AS2550.15.

COMPANY STG PUMPS UNIT NO. 21 PUMP MODEL / TYPE CT300

BOOM TYPE / SIZE FLOWCRETE 3 STAGE2 SERIAL NO. 280691 INSPECTION YEAR 2024

| Pipe Description / Type (e.g. Single / Twin Wall) | Min. Allowable Thickness (mm) | Date Fitted | ID Tag No. | Testing Results and Inspection Month | | | | | | | | | | | | | |
|--|----------------------------------|-------------|------------|--------------------------------------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--|--|
| | | | | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | | |
| 16. BEND | 2.5 | / / | 16 | 6.5 | 6.5 | | | | | | | | | | | | |
| 17. PIPE | 2.5 | / / | 17 | 4.9 | 4.9 | | | | | | | | | | | | |
| 18. BEND | 2.5 | / / | 18 | 7.3 | 7.3 | | | | | | | | | | | | |
| 19. PIPE | 2.5 | / / | 19 | 4.8 | 4.8 | | | | | | | | | | | | |
| 20. BEND | 2.5 | / / | 20 | 7 | 7 | | | | | | | | | | | | |
| 21. PIPE | 2.5 | / / | 21 | 6.7 | 6.7 | | | | | | | | | | | | |
| 22. BEND | 2.5 | / / | 22 | 6.8 | 6.8 | | | | | | | | | | | | |
| 23. BEND | 2.5 | / / | 23 | 6.2 | 6.2 | | | | | | | | | | | | |
| 24. BEND | 2.5 | / / | 24 | 6.2 | 6.2 | | | | | | | | | | | | |
| 25. BEND | 2.5 | / / | 25 | 5 | 5 | | | | | | | | | | | | |
| 26. PIPE | 2.5 | / / | 26 | 4.6 | 4.6 | | | | | | | | | | | | |
| 27. BEND | 2.5 | / / | 27 | 7.7 | 7.7 | | | | | | | | | | | | |
| 28. BEND | 2.5 | / / | 28 | 10 | 10 | | | | | | | | | | | | |
| 29. PIPE | 2.5 | / / | 29 | 6.2 | 6.2 | | | | | | | | | | | | |
| 30. BEND | 2.5 | / / | 30 | 12.7 | 12.7 | | | | | | | | | | | | |

Competent Person Completing Inspection (Initials)



Monthly Pipeline Thickness Test & Inspection

48462

3 of 4
White: Office Copy
Blue: Logbook Copy

By completing this check you are indicating you are competent person under Clause 1.3.2.3 of AS2550.15.

COMPANY STG PUMPS UNIT NO. 21 PUMP MODEL / TYPE CT300

BOOM TYPE / SIZE 3 STAGE 2 FLOWCRETE SERIAL NO. 280691 INSPECTION YEAR 2024

| ID | Pipe Description / Type (e.g. Single / Twin Wall) | Min. Allowable Thickness (mm) | Date Fitted | ID Tag No. | Testing Results and Inspection Month | | | | | | | | | | | | |
|-----|--|----------------------------------|-------------|------------|--------------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--|
| | | | | | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | |
| 31. | PIPE | 2.5 | / / | 031 | 3.9 | 3.9 | | | | | | | | | | | |
| 32. | BEND | 2.5 | / / | 032 | 8 | 8 | | | | | | | | | | | |
| 33. | PIPE | 2.5 | / / | 033 | 7.8 | 7.8 | | | | | | | | | | | |
| 34. | BEND | 2.5 | / / | 034 | 8.9 | 8.9 | | | | | | | | | | | |
| 35. | BEND | 2.5 | / / | 035 | 9.3 | 9.3 | | | | | | | | | | | |
| 36. | BEND | 2.5 | / / | 036 | 6.2 | 6.2 | | | | | | | | | | | |
| 37. | PIPE | 2.5 | / / | 037 | 6.1 | 6.1 | | | | | | | | | | | |
| 38. | BEND | 2.5 | / / | 038 | 7.5 | 7.5 | | | | | | | | | | | |
| 39. | PIPE | 2.5 | / / | 039 | 5.5 | 5.5 | | | | | | | | | | | |
| 40. | BEND | 2.5 | / / | 040 | 8.6 | 8.6 | | | | | | | | | | | |
| 41. | PIPE | 2.5 | / / | 041 | 6.2 | 6.2 | | | | | | | | | | | |
| 42. | BEND | 2.5 | / / | 042 | 6.2 | 6.2 | | | | | | | | | | | |
| 43. | PIPE | 2.5 | / / | 043 | 3.1 | 3.1 | | | | | | | | | | | |
| 44. | BEND | 2.5 | / / | 044 | 6.2 | 6.2 | | | | | | | | | | | |
| 45. | | 2.5 | / / | 045 | | GJ | | | | | | | | | | | |

Competent Person Completing Inspection (Initials)



Monthly Pipeline Thickness Test & Inspection

48462

4 of 4
White: Office Copy
Blue: Logbook Copy

By completing this check you are indicating you are competent person under Clause 1.3.2.3 of AS2550.15.

COMPANY STG PUMPS UNIT NO. 21 PUMP MODEL / TYPE CT300

BOOM TYPE / SIZE FLOWCRETE 3 STAGE 2 SERIAL NO. 280691 INSPECTION YEAR 2024

| Pipe Description / Type (e.g. Single / Twin Wall) | Min. Allowable Thickness (mm) | Date Fitted | ID Tag No. | Testing Results and Inspection Month | | | | | | | | | | | | | |
|--|-------------------------------|-------------|------------|--------------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--|--|
| | | | | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | | |
| 46. PIPE | 2.5 | / / | 046 | 6.1 | 6.1 | | | | | | | | | | | | |
| 47. BEND | 2.5 | / / | 047 | 8.1 | 8.1 | | | | | | | | | | | | |
| 48. PIPE | 2.5 | / / | 048 | 3.4 | 3.4 | | | | | | | | | | | | |
| 49. | | / / | | | | | | | | | | | | | | | |
| 50. | | / / | | | | | | | | | | | | | | | |
| 51. | | / / | | | | | | | | | | | | | | | |
| 52. | | / / | | | | | | | | | | | | | | | |
| 53. | | / / | | | | | | | | | | | | | | | |
| 54. | | / / | | | | | | | | | | | | | | | |
| 55. | | / / | | | | | | | | | | | | | | | |
| 56. | | / / | | | | | | | | | | | | | | | |
| 57. | | / / | | | | | | | | | | | | | | | |
| 58. | | / / | | | | | | | | | | | | | | | |
| 59. | | / / | | | | | | | | | | | | | | | |
| 60. | | / / | | | | | | | | | | | | | | | |

Competent Person Completing Inspection (Initials) GS